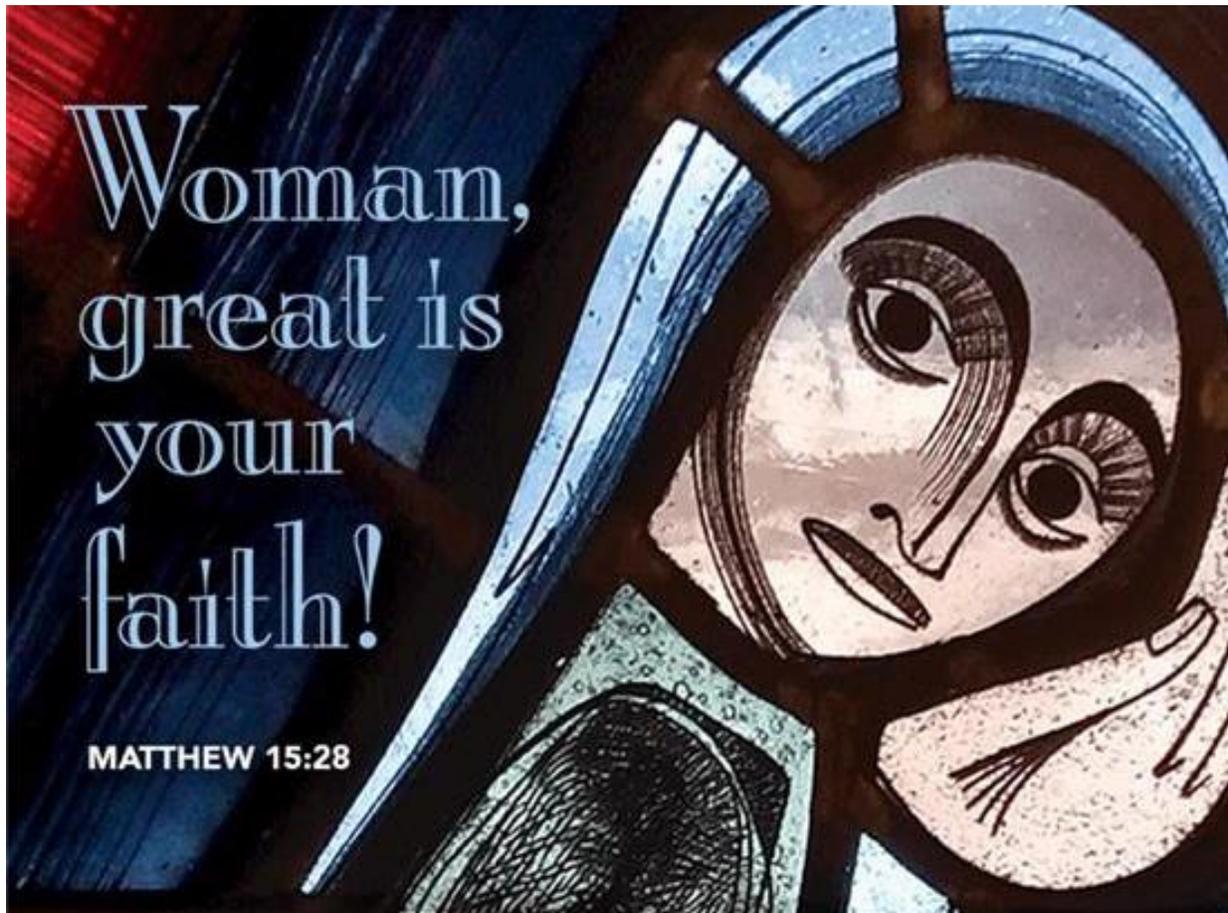


# SEASON OF PENTECOST



**Faith Lutheran Church**  
**Eleventh Sunday after Pentecost**  
**Parking Lot Service – 9:30 am**  
**August 16, 2020**

**PRELUDE  
WELCOME/ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, healer of our every ill, source of unending mercy. **Amen.**

Embraced in enduring grace and good hope, let us turn again to God, confessing the truth about ourselves. Merciful God, **we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are...beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us. Amen.**

At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ. Receive this assurance in Jesus' name: you are † forgiven and freed to live for the healing of the world. **Amen.**

**CALL TO WORSHIP**

Come and worship, all you who love and serve the Lord **outsiders and insiders, old-timers and newcomers,** the young, old and the in-between.  
**Come as you are, for this is God's house,** a house of prayer for all people,  
**and God welcomes each one who comes.**

**THE GATHERING SONG "All Are Welcome" (v.1-3) (pg. 9)**

**THE INVOCATION**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE**

Lord have mercy.	<b>Lord have mercy.</b>
Christ have mercy.	<b>Christ have mercy.</b>
Lord have mercy.	<b>Lord have mercy.</b>

## HYMN OF PRAISE

Bless the Lord, O my soul; bless the Lord, O my soul;

and all that is with - in me bless God's ho - ly name.

## PRAYER OF THE DAY

Let us pray. God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. **Amen**

## FIRST READING – Genesis 45:1-15

After Judah offered himself in place of his brother Benjamin,] <sup>1</sup>Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. <sup>2</sup>And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. <sup>3</sup>Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have.



## **GOSPEL READING**

The Holy Gospel according to Matthew the 14<sup>th</sup> chapter. **Glory to you O Lord.**

### **Gospel: Matthew 15:10-28**

<sup>10</sup>[Jesus] called the crowd to him and said to them, "Listen and understand:<sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." <sup>12</sup>Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" <sup>13</sup>He answered, "Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." <sup>15</sup>But Peter said to him, "Explain this parable to us." <sup>16</sup>Then he said, "Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile." ]

<sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>He answered, "It is not fair to take the children's food and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord. **Praise to you, O Christ.**

## **MESSAGE**

**HYMN OF THE DAY     In Christ There is No East or West                     (pg. 10)**

### **APOSTLES CREED (*in unison*)**

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH**

Joining our voices with God's people around the world, let us offer our prayers for those in need. Lord, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus acknowledged the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject. Lord, in your mercy, **hear our prayer.**

You have blessed us with the bounty of the earth. Grant your grace to all your creatures, that the earth will flourish. Relieve waters choked by garbage, renew soils stripped of nutrients, and refresh the air all creatures need to live. Lord, in your mercy, **hear our prayer.**

You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all. Lord, in your mercy, **hear our prayer.**

You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and town, and for those who need your healing. Lord, in your mercy, **hear our prayer.**

In you we live and move and have our being. Grant our congregation grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name. Lord, in your mercy, **hear our prayer.**

Your eternal promises are more than we could ever imagine. As you gather all the saints, join us also with them on the great day of your salvation. Lord, in your mercy, **hear our prayer.**

Merciful God, you hear the prayers of your people even before they are spoken. We lay them before you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord. **Amen.**

## **THE PEACE**

The peace of Christ be with you all. **And also with you. (Honk your horns)**

**PLEASE PRAY FOR:** *Eddie, Carol and Craig, Denis, Megan and Ron, Gertrude, George, Mike, Jennifer, Sue, Tina, Alex, Andrea, Ginger, Karen, Janet, Jacquie, Donna, Rachel, Jenn, Andrea, Ginger, Beverley, Mike, Deb, Carol, Cheryl, Richard, Lillian, Ben.*

## OFFERTORY SONG



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

## OFFERING PRAYER

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. **Amen.**

## SACRAMENT OF COMMUNION

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give him thanks and praise.**

## THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

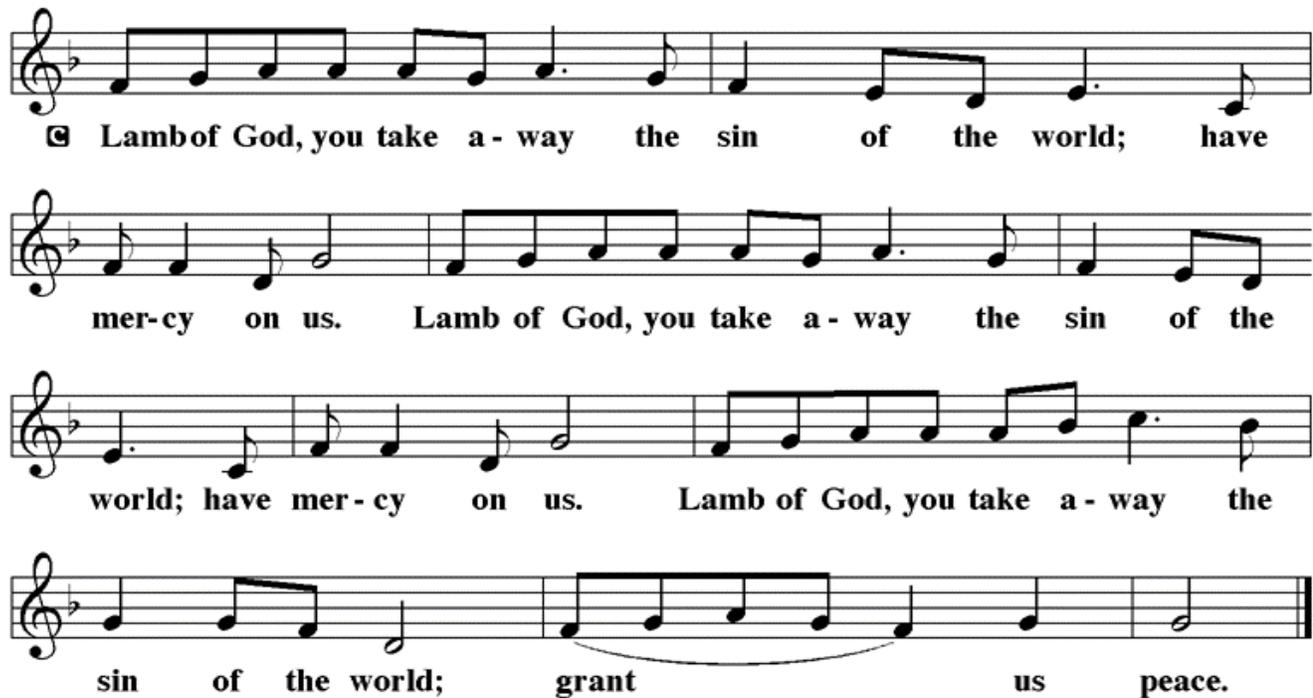
Again, after supper, he took the cup and blessed it, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

**Lord's Prayer: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## LAMB OF GOD



☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### **Invitation to Communion**

Jesus welcomes sinners and eats with them. Come, take your place at the feast.

*Hold your cups by the rim, life up the thin film covering the wafer. "This is the body of Christ... Given for you"*

*Still holding the cup by the rim, carefully peel back the second covering until you can drink the juice. "This is the blood of Christ... Shed for you"*

### **Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and fill you with His peace. **Amen.**

### **Prayer After Communion**

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. **Amen.**

### **Blessing**

Nurturing God, Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life. **Amen.**

### **Sending Song**

**"Praise to the Father"**

**(p. 11)**

### **Dismissal**

Go in peace. Live in love as Christ loved us. **Thanks be to God.**

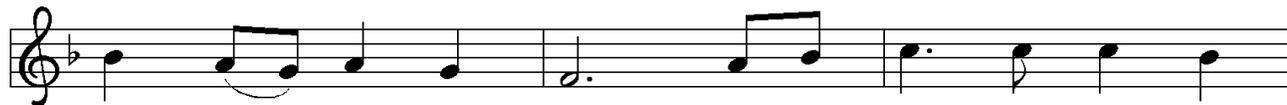
# All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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## In Christ There Is No East or West



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
- 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.  
his ser-vice is the gold-en cord close-bind-ing hu-man-kind.  
All chil-dren of the liv-ing God are sure-ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

# Praise to the Father

1 Praise to the Fa - ther for his lov - ing - kind - ness, ten - der - ly  
 2 Praise to the Sav - ior for his deep com - pas - sion, gra - cious - ly  
 3 Praise to the Spir - it, com - fort - er of Is - rael, sent from the

car - ing for his err - ing chil - dren; praise him, all an - gels;  
 car - ing for his cho - sen peo - ple; young men and wom - en,  
 Fa - ther and the Son to bless us! Praise to the Fa - ther,

praise him in the heav - ens; praise to the Fa - ther!  
 ag - ing folk and chil - dren, praise to the Sav - ior!  
 Son, and Ho - ly Spir - it! Praise to the tri - une God!

Text: Elizabeth R. Charles, 1828–1896  
 Music: FLEMMING, Friedrich F. Flemming, 1778–1813